"Ka lo kal thuai dâwn e." — Thu Puan 22:20

Zion Herald

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Zion aṭangin dàn thu a lo chhuak dâwn si a,
Yahweh thu chu Jerusalem aṭangin a lo chhuak dâwn a ni.
— Isaia 2:3

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Heng hrite hi pakhatmah

— None of these DISEASES —



Elder Isaac Hnamte
Zuangtui Congregation CoG7

PATHIANIN A MITE HI DAM HRISEL turin min duh. Min dam reitir pawh a duh a (Ephesi 6:3) – a rawngbawl turin min duhthawh bawk. Dam si, hrisel si lo, bawrhsawm taka nunkhaw nuam lo takin hun pum a hman theih tho bawk. **"Heng hrite hi pakhat mah** *(none of these diseases)"* tih PHRASE hi vawi khat chiah Bible-ah a inziak a. Pathianin a mite chunga hri a lentir loh dan tur kawnghmang a ziak chiang nghal bawk a **– i pawisa lul ang u, Pathianin thu a sawi ngaithlatute Ramtiam thleng lovin, kawnglakah an tlu-hlum!**

Yahweh i Pathian aw hi ngun taka i ngaihthlâk a, a mithmuha ṭha a tih zawngte i tih a, a thupêkte i ngaihsân a, a thuruat zawng zawngte i pawm chuan – *Aigupta mite chunga hri ka lêntîr tâk angte kha i chungah rêng rêng ka lêntîr ve lo vang*: Yahweh a tidamtu che ka nih hi. — Exodus 15:26

Jews-ten an lo chhinchhiah chian danin, Aigupta an chhuahsan kum kha 2448 ANNO MUNDI a ni. Abib 15 *zing khawvarah* an kal chhuak ṭan a (Numbers 33:3). Abib 14 hma lam daiha Aigupta mite aṭanga rangkachak leh tangkarua an lo dil lawk diam tawh (Exodus 11)-te nen, muk taka kal chhuak ṭan kha an ni a. THUTHLUNG HLUI INṬANNA hun a nihzia pawh Hebrai Lehkhathawn ziaktu chuan a tarlang fiah hle a, Hebrai 8:9-ah, *"An thlahtute Aigupta ram aṭanga hruai chhuak tura an kuta ka chelh nia an hnena* ***ka thlun*** *ang kha ni lovin; ka Thuthlungah chuan an awm reng si lo va, tichuan anni chu ka ngaihsak ta lo a ni,* LALPAN *a ti,"* tia a ziak chiah kha, Aigupta aṭanga



hruai chhuah an nih khan **Kalhlena thisen** *–rinna hmuh theih,* ***an chenna in kawngka biang tawn leh kawngka chunga beramno thisen intat*** hmanga kal chhuahtir theih, *Pesah Mizrayim* pawimawh a nih kha.

Exodus 12-ah, an kal chhuah dawn leh an kal chhuah tak thu kan chhiar. Exodus 13-ah hian ABIB thla an kal chhuah hun ang chiaha RAM TIAM-a an luh tur thu pawh *duan lawk nghal vekna* thuchah a awm a, kum 40 teihawi kual mah se, hetiangin, *"Abib thla, vawiin nî hian in chhuak a ni. Tin, heti hi a ni ang a,* LALPAN *Kanaan ho te, Hit ho te, Amor ho te, Hiv ho te, Jebus hote ram, khawizu leh hnutetuia luanna ram, in thlahtute chhechhama pêk a tiamah khân a hruai thlen hunah che u chuan, he mi thla hian he rawngbâwlna hi in zâwm tûr a ni,"* (Exodus 13:4-5) tiin. Ram Tiam thlen huna Kalhlen beram no an talh tur thu a duang lawk. A ni ta chiah reng bawk a (Joshua 5:10). Gilgal-a inkhuarin, **Ramtiam** an luh kum khan, mahni buh chin leh thar an nei lo va; *Shavuot* an hmang lo.

Numbers 11 thu aṭang hian LALPA benghriata phunnawina an ngah ṭan zual a. Numbers 11:1-ah, **"...**

Phek 3-naah chhunzawm

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Editorial :

KOHHRAN INZAWMKHAWM

Kan thupui **'Kohhran Inzawmkhawm'** tih hi tun ṭumah rawn thlan a ni a. *Christian History*-ah chuan AD 325-a Lal Constantine-a hova NICEAN COUNCIL kha *Ecumenical Movement* hmasa berah an chhiar a, kha Council pawimawhna kha *Kohhran Thurin* avanga a lo phel khan *Rome ram-awp* pawh a lo phel mai dawn a ni a. Lal Constantine-a khan chu chu Indona aia hlauhawm zawkah a ngai a, Sorkar sum tam tak sengin Bishop 318 koh khawm an ni a. Lal Constantine-a pawh, ropui taka incheiin, a *Chairman* a. TRINITY chu *Kohhran inpumkhat nan* pawm a lo ni ta a ni. He mi zawhah hian KALHLEN THUBUAI an tih ṭhin **Passover** aiah **Easter** pawm a lo ni zui leh ta nghal a. Easter chhut nan chuan ṭhal lai –chhun leh zan inchen lai thla de, thla bial lai Zirtawpni chu **Good Friday**-a hman a ni. Kan Bible thianghlimah chuan, **Abib 14** chu **Lal Yeshua thih ni** tih a chiang a. Johana 19:14 *"(Tin, chumi ni chu Kalhlen Kut Inrinni a ni a, tukṭhuan ei hun lai a ni.)"* tiin. Rome Kohhran chu a hmingah **Roman Catholic** an lo inti ta a, *Catholic* tih awmzia chu **'khawvel pum huap'** tihna a ni e.

A pahnihnaah chuan, Protestant Kohhranten *Amsterdam*-ah, 1948 khan **World Council of Churches** (WCC) an lo din ve ta a. Roman-in Catholic an intih zulin **'Oikoumene'** an inti ve a, an Inkhawmpui vawi 3-na kha New Delhi-ah, kum 1961 November 15 aṭanga December 5 thleng khan neih a ni. Kha Inkhawmpuiah khan, an sawm angin, Roman puithiam panga (5) chhimtu *(observers)* an tel ve ta a. Kha Inkhawmpui zawhah khan, **Pope John xxiii** a inchhungkhung ta tlat a. Kum 1961 December 25 Christmas ni khan a rawn inlar ta a. **Vatican Council II** a koh tur thu a rawn puang ta a nih kha.

Kum 1965 WCC *Central Committee*-ah khan Roman Catholic Church nena **Joint Working Group** din an lo rawt ta a. Roman Catholic lam pawhin an pawm a; chu lam chu chhui zui thui lovin –WCC lam hian an **Program Unit 1**-ah **'Dialogue with People of living Faiths'** an nei ta a. WCC hmalakna chu sakhaw dang –*Judaism* te, *Muslim* te, *Buddhism* te, *Hinduism* te etc., pawh **LIVING FAITHS** an lo ti ta a. Chung aṭangte chuan –WCC Inkhawmpuiahte **Sakhaw dangdai Hruaitute** an lo tel belh ve tawh ṭhin a ni.

Daniela'n thlarau mita a hmuh dan ang chuan, Bung 7:24&25-ah hetiang thu hi kan hmu, *"Tin, Chungnungbera kalhin (trinity) thu a sawi ang a, Chungnungbera mi thianghlimte a tichau vang: hunte leh dân chu tihdanglam a tum ang,"* tiin. Hmangaih Johana hmuh ve dan pawh – khitiang tho khi a ni, Thu Puan 17:9-ah, *"Hetah hian fin thiam a ṭulzia a lang. Lu sarihte chu hmeichhe ṭhutna* ***tlâng 'sarihte*** *chu an ni,"* tiin. Tlang pasarihte chu *–Palatine, Capitoline, Quirinal, Vininal, Esquiline, Caeliar & Aventine* — **(The Columbia Viking Desk Encyclopedia Vol. 2, page 1087)** Daniela hmuh kha, i lo sawi nawn leh teh ang. 'HUN LEH DAN TIHDANGLAM' chungchangah khan, tu' dang ni lovin – tidanglamtu chu ROME a ni a. An Lal Constantine-a khan **Sabbath serh aiah** ***–milem pathian biak ni Sunday*** a rawn tungding a. **Sabbath hi HUN a ni a, DAN a ni bawk.** A lalram awp zawng zawnga Kohhran hrang hrangte TRINITY a pawmtir a. *Good Friday* leh *Easter* te nenlam! December 25 Christmas tih te pawh hi Jerusalem aṭanga chhuak ni lovin; Rome aṭanga *serh ṭan* a ni, an pathian MITHRA piancham a ni zawk. Hemi chungchang hi *The New Encyclopedia Britannica, Volume 3, page 282*-ah chiang takin a inziak.

Kum 1974-a CHURCH OF GOD (SEVENTH DAY) Mizoram Conference DAN BU siam tura min tih, *Memorandum of Association*-ah khan, **"Kohhran ziding REMNANT CHURCH dik tak, a nihna hloh lo turin –tunlaia Kohhran Inzawmkhawmna ECUMENICAL MOVEMENT chi lam reng rengah chuan a inthiarfihlim zel ang,"** tia dah kan ni. WCC huanga tel te chuan, Bible thu piah lam *Roman Kohhran Kut nite* an ṭawmpui vek a; keini erawh hi chuan **LALPA (Yahweh) Inkhawmpui Thianghlimte** ngaisangin, i hmang zui zel thung ang u. January 2021 issue-ah *Bible thu piah lama* ***'Mihringte Inzirtirna,'*** a rawn chhuak ang.

Phek 1-na, chhunzawmna

mipuite chuan LALPA beng hriatah phunnawi hmangte angin thil ṭha lo tak an sawi ṭhin a; chu chu LALPAN a lo hriatin, a thin a alh ta a; tichuan, LALPA mei chu an zingah chuan a lo thawk a, an riahhmun pawn lam chu a lo kang ta dur dur mai a." Inbih chian nan – an hmang zui chuang lo.

Israel ni si, **hnam dang nupui-pasala neite** – *mipat-hmeichhiatnaa* an insum zawh loh thu kan hmu zui a, Mizo ṭawngkam takin KHURBINNA-ah an tlu lut a ni ber e. Ramtiam an pan lam –rilru leh thinlunga dah lovin; an chhuahsan Aigupta leh chuta hmuihmer –**sa**-ah an rawp huam thung a. **Manna** an sit a, Aigupta-a *sangha, fanghma, hmazil, purun hel ei mi*, *run bal*, *purun var* sep-rawtuiin, *an thling pawh ro zo ta* ang hiala insawi an ni. Yahweh leh Mosia thin an tirim kawp hle. Zawlnei Mosia pawhin Puithiam rawng bawlna kengkawhin, Israel-te hmakhaw ngaiin, Yahweh hnenah thupha a chawisak hial a, *"...min khawngaih la, min tihlum daih law law mai la,"* tia inpapekin, a dil ta hial zawk a (Numbers 11:15).

LEADERSHIP fel fai nei tura thawk ho turin, Yahweh chuan **Leader 70**, Mosia thachhang dawltu tur te ruat belh turin thu a pe a. Hei hi an tun hnu zela **Sanhedrin 70** an inruat kalhmang a ni zui ta bawk a.

Mipui, **sa** rawpa rawp uchuakte ṭawngkam hi a ngeiawm, *"Sa ei tur tuin nge min pe dawn? Aigupta rama kan nawm nen khan ..."* (Numbers 11:18). A chimawm zawnga inkar/inphut hi a huatthlalaawm duh. Sa ngei, *luat pawt* zawngin Yahweh chuan a hlui zui ta hnawk mai a. Vahmim rual an dawng zui (Numbers 11: 31-34), vahmim sa an ei lai la lain, *hripuiin* a hrem zui ta hial reng a ni. *Chil rial* satliah mai an ni ta lo!

He thuchah, an dawn diam tawh kha a pawimawh vei nen: "**Yahweh, i Pathian aw hi ngun taka i ngaihthlâk a, a mithmuha ṭha a tih zawngte i tih a, a thupêkte i ngaihsân a, a thuruat zawng zawngte i pawm chuan – *Aigupta mite chunga hri ka lêntîr tâk angte kha i chungah rêng rêng ka lêntîr ve lo vang* : Yahweh a tidamtu che ka nih hi."**

— Exodus 15:26

Hruaitu sitna leh sawiselna, an Hruaitu thlawp tura ngaih an nih laiin, a thleng thei leh ta tlat; TEAM inlungrual an ni ta lo. Numbers 12:1-ah, *"Miriami leh Aarona chuan Mosian Kush hmeichhia nupuia a neih avangin an sawichhia a ..."* tih a ni pang – Zippori khan Mosia tlin tawk lohna leh thihsuala a chalchang lai khan, a ṭanpui thung asin! Exodus 4:24-25-ah, *"... LALPAN Mosia chu a zuk tlawh a, tihhlum a tum ta a. Tin, Zippori chuan meilung a la a, tin, a fapaa serhvun chu a tân a, Mosia ke a tawhtîr a ..."* tiin, a pasala tlin zawh tawk lohna zawnah – a hun taka chhawmdawltu ṭha, a ṭul thil hnawhkhat vattu a nih vei nen khan.

Anni unau **'chhul-khat chhuak pathum'** zingah inerna a chhuak zui a; Pathianin an pathumin a ko fal ta hial a, a zilhhau va. Mosia chungchangah, Pathianin heti hian a sawi, **"ani nen zawng, ṭawngkain thuruk awm lovin tlang takin kan inbia ang,"** tiin, thik chi rual a ni lo – he zekhelh hi HMEL AWMZE DANGLAMNA TLANG-ah khan an lo tawng ve tawh a –*Mosia, Elija* leh **Yeshua**-ah khan. BAT KOL *(Pathian aw)* khan, Matthaia 17:5-ah, *"Hei hi ka Fapa duh tak, ka lawm em ema chu a ni; ama thu ngai rawh u,"* tia a rawn puan chian hle kha. Petera pawh, *witness* a nih chianzia ziak meuh chuan a inphawrh tlai ve viau (cf. I Petera 1:18). Mosia leh Elija-ten an lo hrilhlawka kha, **Yahweh-in 'a Messia' a rawn puang chiang a** – chu Messia zuitu, KEINIHO HI thlalera Israel chiauhiarte ang khan, i awm ve lovang u, **Lalpa Ni** a hnai zual tawh si.

Numbers 13-ah hian **Theocracy** aia *democracy* an dah lenna thu a lo lang zui leh ta! ENTHLATU –mi 12 te zinga 10 laiin **Theocracy** aiah *Democracy* an dah len tak zawk avang khan, Ramtiam enthlaa an va *pan* chhung ni 20 leh an rawn *kirleh* chhung ni 20 hen – ni 40 kha Ram Tiam pana **kum 40** an thang hun tur a nih phah tak kha! Numbers 14:33-34-ah, *"In fate chu thlalerah kum sawmli an tei an tei ang a, thlalera in ruangte a riral hma loh chuan **in nawhchizawrhna** chu an tuar ang. Ram in va enthlâk ni zat, ni sawmli chhûng zet in bawhchhiatna in tuar phah ang a; tichuan, ka tum dan ka tihdanglam hi in hria ang,"* tih a nih tak kha. GREP BAWR LIAN rawn zawn hawtu **mi pahnih** an awm (Numbers 13:23). Mi sawm dangin an rawn zawn haw lo. *Pomegranate* leh *theipuite* pawh an rawn hawn. Dikna ṭantu pahnih leh **tamhnehtute kha** hre chiang ila, *"Ram enthla tura Mosia tirh lo kir leh, ram chanchin a ṭha lo zawnga rawn sawi a, a chunga pung khawmho phunnawitirtu, ram – a ṭha lo zawnga rawn sawitute chu LALPA hmaah **hriin an thi** a. Ram enthla tura kalte zinga Nuna fapa **Joshua** leh Jephunea fapa **Kaleba** erawh chu an thi ve lo va,"* (Numbers 14:37-38) tih a ni. Mi rinawm pahnihte kha sawi lan chian an phu mawlh e, **Kaleba** kha **JUDAH hnam** a ni; **Joshua** kha **Ephraim hnam** a ni (Numbers 13:6, 16). Mizo zingah hian, **Yeshua Messia** *(Judah hnam)* thisena lei kan nih chian vei nen –Yeshua zara Judah hnam

kan nih chian tawh vei nen; *'Ephraim ka ni,'* tia *mahnia inphuah vel* hi nuam kan la ti cheu zawk emaw ni le? I Petera 2:9-10-ah, **"... thim ata chhuaka, a eng mak taka lut tura kotu che u ṭhatna chu in entir theih nan *nangni zawng –chi thlan, lal puithiamho, hnam thianghlim, Pathian mite ngei in ni si a;* hman lai khan 'mi' reng in ni lo va; tunah erawh chuan *Pathian mi* in ni ta,"** tia, kan nihna thar min tarlansak diam tawh alaia –min leitu thisen hlutna hre chiang duh lova –mahni awn zawng zawnga *'inphuah (self-appointment)'* duh zawk tlat pawh kan la awm tlat hi – a mak a ni, mak tak a tling tlat a ni!

Ram enthlaa an rawn kirlehna hmun kha **Paran thlaler** a ni a; ni 20 leka Ramtiam thleng thei tur kha, kum 40 an *vak-raw-lai* zui dawn ta tlat! Enthlatu 10, *dawizep tak te* vang vek kha a ni. Kaleba *report,* huaisen taka bei tura mipui a chawhthawh mek laiin, a *agenda* an hnawl ta! *Thil ṭha hnawltu Leader* hi an awm chawk, *chechhuak hman inti lo Leader* pawh hi a awm theih.

Mipui nawlpui, hnam 12-te kha Mosia leh Aarona chungah, an phunnawi zui leh ta. **"Hotu i siam ang u khai, Aigupta ramah i kir leh ang u,"** (Numbers 14:4) tih *agenda* a lo chhuak ta. Joshua leh Kaleba-ten an thuam an pawtthler hial! Mipui helna an thlawp thei lo, anni pahnih kha chuan, **"Kan chunga Yahweh a lawm chuan, chu Ramah chuan min hruai ang a, min pe ang ... Yahweh chungah hel lo phawt ila ..."** (Numbers 14:8-9); an *agenda* hi hnawl a ni tho. Lunga denhlum an tawk thuak zawk! Aigupta miten Israel-te chet dan hi an rawn hriat reu reu a hlauthawng asin. Mi zaidam Mosia palaina, Pathianin a zahpah a, *vawi sawm zet* Pathian an fiah hnuin, Pathian zahngaihna chuan a la ngaidam cheu va. Mahse, an khualzin kawng a tithui zual sauh thung a. Pathian meuhvin, Israel –a hnam thlante chu, **"heng mi suaksual, ka chunga phunnawi,"** tiin a puang (Numbers 14:26).

Kum sawmli chhung khan, Pathianin a awmpui ṭhat teh reng nen – *ṭum engzat meuh nge* Pathian laka an hel a, an nawrh? An hruaitu Mosia laka an han helte kha – a va mak thei ngai em? **Kum 1967 aṭanga 1997 inkar kum 30** kan lo hman tawh dan leh, *Israel-te thlaler zin-kawnga kum 40 an hman dan* nen a inzul hle! KAN NAWI VE THEI HLE A NIH KHA –ziak chipchiar lo mai ila. Kum 30 chhunga kan zin kawngah khan **Ram Tiam buh OMER** kan lo hre chiang ngai lo va; **Kalhlen beram no talh hun pawh** kan lo hre chiang ngai lo a nih kha –hmuh chianna tura Thlarau Thianghlim kan dawn *belh lehzual* takah khan, Messia Yeshua kawng zawh kan hre dik thiam ve ta chiah chauh a nih kha! ELOHIM chu fakin awm rawh se.

Kum sawmli, thlalera an vahvaih chhunga *Pathian leh a thuthlung an pawisak lohna* kan hriat chiansak a va ṭul ve tho si em –KAN INBIH CHIAN NAN! Kir leh lawk ila –Tuipui Sen *(Rairuang Tuipui)* an kan dawnah pawh khan, Hruaitu Pathian aiin; *umtu Pharaoa-a sipaite* kha an han hlau zawk tlat a! **Meialh-ding**, an hnungdawltuah an innghat ngam lo. Tuipui Sen kanin, an han lawm thar leh hlut a, phur taka lamin –a hnu lawkah Aarona leh Miriami *(Mosia u, farnu)*-ten Pathian ruat bik **Hruaitu Mosia** an sit a –hremna chawpchilh a thleng a, Miriami vun a *phar* ta nghal a. (Numbers 12:10) Mosian Sinai Tlanga **Thupek Sawm** a han lak chhung lekah pawh khan –Aarona hovin Aigupta-te milem pathian **Apis** *(sebawngno lim)*; rangkachak an khawn khawm zozaite kha thawh khawmin, SEBAWNGNO LIM dinin, an lo be leh hmanhmawh a. **A chhe lamah an ṭuan a ṭha**. Aigupta ram leilung chhuahsan mah se; an thinlungah **'Aigupta-tlatna'** a tla fai hlawl si lo. Keini pawh, kum 30 chhunga kan zinkawnga *rinawm tluan lo* an awm; kum 40 kan zinkawngah pawh *rinawm tluan lo* an awm zui leh tho! Pathian hruainain *Jubilee* kan pel tawh a, THUK leh RIL zawka kan inzir a la ngai zual deuh deuh si a ni.

Ziak ngeia THUPEK SAWM, NUNGCHANG THIANGHLIM an neih zuina tura **Kalhlen Thuthlung**, nungchang thianghlima an pawm zui tur, *ran thisena* nemnghehna remchang a ni zui ta chiah bawk a. Aigupta an chhuahsan dawna THUTHLUNG HMASA, kum 1,342 awh hman nemnghehna tak tak kha chu Kalvary-ah khan, Yeshua thisen hlua delhkilh a ni, "**Thuthlung a nemnghet ang *(he shall confirm the covenant)*** (Daniela 9:27) tih a thlen dikna kha. *[**Futurist**-ten Daniela 9:27 thu hi **Antichrist suahsualna tihchhuah tur angah an ngai thung a**, an hmehbel sual chiang hle.]*

Pathian mite ni si khan; **an va thlir thui lo tak em!** Ramtiam *pan e* ti lovin; an *saltanna ram nuam ve tho Goshen* an ngai zawk si kha! Pathian Nungin a hruai mek laiin, *milem pathian* an be ngampa zawk bawk a! **Hripui sawm** chungchang kha, tawi fel takin Numbers 33:4-ah, **"LALPAN an pathiante a hrem a,"** tih a ni. Milem pathiante keng tel hripui a ni. **Pathian nihna** *(godhead)* hmuh fuh loh pawh hi, a la pawi thui bawk ang –kum AD 400 hma lam hret aṭanga buma awm, hruai bovin, khawvel hi a awm zui hlen tawh si a.

Greek thawnthu aṭanga sap ṭawng thumal pakhat han hawh zuai ta ila, **Tantalizing** tih hi! *Thleng dawn ṭepa inhriat tawh laia, kawng zawh tur la awm belh zel ang* sawina a ni ber e. Kawlchaw aṭanga Siaha luh dawn

ang vel, hnai hle tawh emaw tih nak alaia, kawng zawh tur inthlep chho chuat zel mai ang saw a ni! Kum sawmli thang kual hrep tura ruat an nih tak kha!

SAWMLI tih thumal hi vawi 152 lai Bible-ah a inziak a, *'ni sawmli-zan sawmli, kum sawmli'* tih aduangin! Kum SAWMLI chhung hi CHHUAN KHAT *(one generation)*-a ngaih a ni a. ENTHLAK lai *(probation)*, FIAHNA *(trial)*, THENTHIANGHLIM *(chastisement)* hun chhung anga an lo hman ṭhin, hman ve mek pawh a la ni. TAWRHNA lam hawiah SAWMLI; MALSAWMNA lamah SAWMNGA *(jubilee)* tia khaikhawm mai pawh a remchang e!

Chhuan tinah hian, Pathian Thutak pawisa *mi tlem te* an awm ve chauh va. Pathian laka hela *kal bo ta* hi a tam zawk an ni zel a. Jews-te hun chhiar dan kalphung angin **5781 ANNO MUNDI** kan thleng ve ta; *chhuan engzat* nge liam tawh? Chhuan 144-na emaw 145-na emaw vel kan niin a lang e. Kum 6000 ANNO MUNDI thleng khawvel hi a la awm a nih ngai chuan, chhuan 150 vel kan ni dawn, tihna a ni – chhuan tina Pathian Thutaka nung tluante zinga tel ve zel turin, inbih fiah zual sauh sauh ila. *"Chhûna chhum ding leh zâna meialh ding chuan mipui chu a kalsan ngai hauh lo ..."* (Numbers 13:22). Pathian chuan an hmakhua a ngai nasa si! Keini chungah pawh zah a ngai hle. HalleluYah!

"Hmuingilna a ni lovang tih hre reng chungin engah nge LALPA thupek in bawhchhiat teh reng?" (Numbers 14:41) tia inchachhuah a ni zui ta hial a. Numbers 15:32-36-ah, *Sabbath bawhchhiaa thing fawm denhlum* a awm zui ta hial! Numbers 16-ah Kora chhungte chu *lei kakin nung chungin, an bungruate chenin,* a dawlh phiar – Pathian maicham tibawrhbang an nih kha! Hripuiin a nuai zui, mi 14,700-in an thih phah leh. Numbers 17-ah **Aarona tiang chawr** thu, ka hmu a, puithiama *Pathianin a ruat bik* hriat chian nan. Numbers 20-ah, an tuihal dangchar laia Zin thlalera Lungpui chu *hrilha* tui tichhuak tur a ni; Mosian lungpui *vawi hnih a vua* ... Hruaitu ber pawh a chesual ve ta! Mosia leh Aarona te kha Pathian chuan, **"Min chawimawi lo,"** (Numbers 20:12) a ti ve leh ta tlat. Hruaitute leh mipuite, Meriba-a an chetchhiatna a ni ta. Numbers 21:5-ah phei chuan, chaw atana an rinrawl *Manna* kha, **"He chhang TENAWM hi kan nunnain a ten,"** an ti zui ngam hial. RUL an rawn tleng chhuak ta hel hel mai le –**Rul chuk na mi** ngei mai!

Kum 40 chhunga Israel-te zinkawng kha, kan INBIH CHIANNA turin Hebrai 3:8-11-ah, *"Thlalera thlemna nia an tihvui lai ang khan, in thinlung tikhauh suh u; chutah chuan in thlahtute chuan mi fiahin mi thlem a, kum sawmli chhunga ka thil tih te chu an hmu a; chutichuan,* ***chu mi chhuanho chungah*** *ka lungni lova, 'An thinlungin an ngaisual fo ṭhin a. Ka kawngte pawh an hre lo,' ka ti a, ka thinura ka chhechham ang khan ka chawlhnaah chuan an lut lo vang,"* tia rawn tarlan a nih zui tak kha. ***"Thlalera thlemna nia an tihvui lai ang khan, in thinlung tikhauh suh u,"*** tiin min chah ngun. Ringtute min fuih nan, an **bawhchhiat** *(breach)* anga bawhchhe lui ve lo turin, Hebrai 3:15-19-ah, *"An tihvui lai ang khan in thinlung tikhauh suh u," an tih chhung zawng hian. A nih leh tute nge ni, hre reng sia tivui kha? Aigupta ram aṭanga Mosia hruaia chhuak zawng zawng kha an ni lovèm ni? Tin, tute chungah nge ni, kum sawmli chhunga a lungnih loh kha? Tisualtu, an ruang thlalera tlu tate chungah khan a ni lovèm ni? Tin, thuawih lote hnenah chauh lo chuan tu hnenah nge a chawlhnaa lut lo tura chhechhama a tiam ni? Chutichuan,* ***rin lohna avangin an lut thei ta lo*** *tih kan hria a ni,"* tiin –ringtu ngui leh chak lote kan ***infuih harh tharna*** tur atana ziak chian a lo ni hial.

Tum Ram thleng turin, **KALSAN ngai thil tam tak a awm** – Israela fa, kal chhuak ta te pawh khan, an riahbuk hmasa ber **Sukot** aṭanga an riahbuk hnuhnung ber **Moab phai** thleng khan **Riahhmun 42** lai neiin (Number 33), **Ram Tiam** an lut a (Joshua 5:10). Aigupta leilung aṭanga kal chhuakte zingah mi pahnih **Joshua** *(Ephraim)* leh **Kaleba** *(Judah)* chiahin kawng an zawh tluanchhuak a; a dang zawngte –Ramtiam lutte erawh kha chu –*kawnglaka piang pung*-te an ni.

Thlaler zin kawngah, **serhtan hun** nei hman hek lo le, Ramtiam luh dawnin an serhtanna hun Joshuan a neihpui a, *"LALPAN Joshua hnenah, "Meilung chemte siam langin, Israela thlahte hi an serh tan a ṭum hnihna tansak leh rawh," a ti a. Joshua'n meilung chemte chu a siam a, Israel thlahte chu vun hmawr tlângah serh a tansak a. Joshuan an serh a tan chhan chu, hei hi a ni: Aigupta ram ata chhuakho zawng zawng, mipa râl kap mi zawng zawngte kha Aigupta ram ata an chhuah hnu khan kawnglakah thlalerah an thi zo ta a ni. Aigupta ram ata chhuakho zawng zawngte kha chu serh tansa vek an ni a: amaherawhchu, Aigupta ram ata an chhuaha thlalera* ***kawng laka piang*** *zawng zawngte kha chu* ***serhtan an ni ve lo****. LALPA aw an ngaihthlâk duh loh avanga mipuiho zawng zawng, Aigupta ram ata lo chhuak, râl kap mite chen a, tihborala an awm vek thlengin, Israel thlahte chu thlalerah kum sawmli zet an vak an vak a: LALPAN chhechhama a lo tiam tawh ang ngeiin, an thlahtute hnena a lo tiam tawh hnutetui leh khawizua luang ram chu an hmuh ve a phal ta lo a ni,"*

(Joshua 5:2-6) tia ziak aṭang hian, Abrahama thlah, *mipa-fa*, ni riatnaa serhtan leh Ramtiam lut tur Israel fate serh tansak a ni ta ang khan –Yeshua serhtanna, *Shemini Atzeret* ngeiin a lo entir –**Pa Chatuan Lalram** luh dawna, mi tin – a kimchanga *thinlung serhtanna* tak tak zawk hmanga Chatuan Lalram–kin ve ngai tawh lo tur luah tur kan nihzia a tilang chiang hle.

INSAWICHHIAT aia *rapthlak zawk* thil a thleng zui. An tui a hal huam huam a, Thutakah an tui a hal-in, Thutakah an ril a ṭam zeng chuang si lo! *Tui vuak chhuah* an in chung leh, an thawhchhuah ni hauh lo *Manna*-a chawm an ni nachung khan, a ngaihna a awm zui thlawt lo! Numbers 21:5-ah, **"Mipuite chuan Pathian leh Mosia kalhin, "Thlalera thi turin engati nge Aigupta ata min hruai chhuah? Chhang awm hlei lo, tui pawh awm hlei lo; *he chhang tenawm* pawh hi *kan nunnain a ten tawh* a ni,"** tiin an iak bawlhhlawh hle a nih kha. I nihphung a ni ve em?

Fakna Hlaah erawh, *"An ei atan manna kha an chungah a zuk surtir a, **van buh** chu a pe a ..."* (Sam 78:24) tih a nih vei nen! Yeshuan, **"In thlahtuten thla-lerah MANNA kha an ei na a, an thi a,"** (Johana 6:49)-ah a sawi chhuak hial –*Manna*, thlalera sur ṭhin aia **Van Chaw** dik tak, YESHUA taksa leh thisen *eia intu* KAN NIHLAWHZIA a lan chiantir hle. Tlai khaw hnu-ah pawh, **'Manna thuhruk'** a lo nihzia leh, thubuai hla-buaia thiamchangte hnena an pek ṭhin **lung var** min la tiam cheu, *"A hnehtu apiang hnen ngeiah chuan **manna thuhruk** zinga mi ka pe ang, **lung var** pawh ka pe ang ..."* tiin (Thu Puan 1:17). Ngaihtuah chiang rawh. *Israel-te sualna zozai kha; harhthar phah ila.*

Number 11-21 chhung thu zawng zawng hi, Pathian chungah leh an Hruaitute chunga Israelte **huaikawm-bawlna chanchin** a ni. Sap-ho phei chuan, **thu lam rik inzul** *'alliteration, agnomination'* mawihnai takin **'*Numbers : Murmur,*'** an vuah, *phunnawina hripui vei* kha kawnglakah an pul ta phiar reng a. Phunnawi hun hi kan hmang ve mek nge; kan kal pel tawh zawk le – KAN INBIHCHIAN a ngai. **Aigupta hripui ang tho kha,** Thlaler Zinkawngah khan, a tuartu an ni zui leh a. Kan pan lam Ram ṭhaa rilru leh thinlung pe miah lo hian; kan kalsan lam, saltanna Goshen hmun ṭha hnianghnar ve thova kir leh duh mi kan ni chauh zawk em le? Kan INSIAMTHAR a va han ṭul tak em!

Lungphek Pahnih-a NUNGCHANG insiam ṭhat-na tura Pathian berin TAWKFANG A TIH CHIN THUPEK SAWM kha lungpheka kawl reng chungin, thlaler kha an zawh a – ZAWH TLUANCHHUAK **PAHNIH** CHAUH an awm. **Pathian Thuruat** pawisa ni sela –thihna hial hripui khan a bawh nawn dawn loh vei nen – Aiguptaa hripui aia *rapthlak zawkin* a suat leh ta nge nge hlawm a nih si kha! Mosia hruaina hnuaia CHHUAN KHAT khan RAM TIAM an lut thei lo; tichuan, kum 1,340 chuang a vei leh khan, Yeshua Messia'n leia rawng a bawl hun laia CHHUAN SUAL leh UIRE hmang kha – an **tawpna** AD 70 khan an *tawng baw* ve leh ta tho bawk tih kan hai lo. Chhuan tinin, *hun* leh *hmun* kan paltlang *a thuhmun ngai lo va*; mahse, THIH THLENGA RINAWM HLE tura FUIH kan ni vek a ni. Amen.

Tholeh Yeshua, vana *hruai chhoh* a nih ni aṭanga a ni sawmnaah **Thlarau Thianghlim**, Pa Pathian hnen aṭanga *a dilchhuah* kha, A thisena a leite hruai chak nan a rawn *leih bua* a – chu mi hun aṭanga kum sawmli a vei leh meuh kha chuan, Jews ngawhngawl, ring ti-khawng *maktaduai khat leh nuai khat* vel zet te kha, an Jerusalem khawlai tualcharah, an boral zui ta. **Tem-ple II** hial pawh an hloh hlen ta – thi bangte Rome Sorkar hnuaia sala tanga, hruai chhuah an ni zui bawk. Pa leh Fapa SAWISELTU/SAWICHHETUTE tana Thlarau Thianghlim pawlna hnuaia SIMNA HUN a la inhawn zau zui teh reng nen khan! Insasengna tur kawnghmang Yeshuan a kawhhmuh, awihtute erawh kha chu –Jor-dan rala **Pella** hmun an pan a, an damkhawchhuak.

INTEREK HRANG kha, kil tinah an awm zui reng bawk a; Yeshua hun lai pawh khan, *Saddukai, Pharisai, Zealots, Essennes* leh *Therapeutics* an awm hran diah hlawm bawk kha –chhiatna, thihna hial an tawngbua. Yahweh THURUAT, a dik taka pawmtuteah, *thutiam ṭha tak* a awm – hripui vei aiah; DAMNA tluantling. Natna chi tin veite Yeshuan a tihdam zozaite kha kan tarlang seng lo; **a filawr ber thil** – mitthi a kaihthawh te kan hre chiang a. **Damna thuah hnih** *(double cure)* Yeshua aṭangin an nei; keini pawhin kan chang ve ta.

Kan tisa leh thlarau damna chi kim, Yeshua Mes-sia —4 BC-a Ethanim thla laihawla rawn piang; Abib 14, AD 30 chawhnua kan sual thawi nana *thi*, Sabbath tlaia *Puithiam Lalber ni ta chiaha* kaihthawh; Abib 18, AD 30 *zingkara* lei leh van inremna thawkchhuaktu ngeia kha! CoG7 THURIN, **Yahweh Lalram** hmu chianga hrilin, **Pathian felna,** kan nungchanga Yeshua nuntirin, THUPEK SAWM *kan thinlunga Pathianin a ziah chian tawh si chuan* – thil dang zawng chu ... *pek belh-chhah* min tiam e. Leviticus 25-ah RAM LEH MIPUI tana *malsawmna* leh *anchhia* a hung kawp a, JUBILEE hma-thehin, Daniela Hapta 70-naa Jerusalem dai Kalvary-a *thlan ruak* leh kan Puithiam Lalber, Van Biakbuk rawngbawlna kimchang kha, **kan damna – hripui** laka kan himna, **Thih Hnihna** laka kan fihlimna a ni e. Israel-te *tluknaah*, HARH THARNA i chharchhuak ang u.

LAL RAM HNAM THUTHLUNG



Evan R. Lalmawia
Pastoral in-charge, Ngengpui West Circle

LAL THUTHLUNG

Lal Thuthlung tih hi kan rama SABBATH vawngtu K. Lalzawna Pawlte leh Pawl-Chhuak, Sabbath hmangtute hi chuan **THUPEK SAWM**-ah hian an bel deuh ber a.

Isua Krista Kohhran leh **Pawlchhuak** *(Sunday hmangho)* hi chuan Bible pawh an thlek hran vak lo; anmahni 'RAU-THENGRENG *(Chinlai 'Rau)* Lal Thupek ni ve tlata anmahni'na an ngaih luih chawp hi an nei ve hrim hrim a, chu chu an sawi uar em em LAL THUTHLUNG chu a ni. An han ṭawngṭaite hian, *an ngaihtuahna/zeldinna kal-ding riau kha* – **Pathian aw**-ah an ngai vek tawh ṭhin.

RAM THUTHLUNG

Israel ram aiah – KAN RAM, **Mizoram hi Pathian-in a thlang zawk**, Mizote hi Ephraim thlah kal zel kha kan ni a, *Ephraim* tih chu **rahchhuah** tihna a lo ni a. Chuvangin, Matthaia 21:43-a *"Pathian lalram chu in hnen ata laksak a ni ang a, a rahchhuah tur hnam hnenah chuan pek a ni ang ..."* tih hi **'kan hnam chanvo tur a ni,'** an ti. Mimawl tam tak an bum thei leh nghal; mahse, Greek ṭawngah **ethnos** a dah a *(Gentile)* sawina a ni zawk si. **"Ephraim chu *ek ei* mi a ni,"** te an ti a, **"Sachek kan ei hi, *'ek ei'* kan nihna a ni,'** te an ti ve chiam chiam a. Ezekiela 4:15-ah, *"Hei le, mihring ek aiah bawng ek ka pe ang chia, i ei tur chu heng hian i siam tur a ni ..."* ti maiin Bible chuan a ziak a, **'Kan sachek ei hi, *'ek ei'* kan ni,'** tih lam a ni lo! *Ek ei* tak tak thu hi a sawi awzawng lo va! Israel-ten, an sal tanna ramah, an ei tur chhang ur hmin nana bawng ek ben phek, ni saa pho ro, tuah-thing *(fuel)* atana an hman sawina kha a ni zawk e.

Tichuan, heng ho hian –Zion-a thil thleng tur ngau ngau hi, Mizoram-ah an *transfer* ve vek thung a, *"Mizoram-ah hian 'Zion Lalna Hmasa kum sarih kan hmang ang, chumi hnuah chuan Kum Sang Lalram, khawi hmunah pawh, Lalpan a ruatna hmun apiangah ..."* an ti leh lawi a, "Isaia 62:12 thu-a **"Nang chu zawn chhuah – kalsan loh khawpui an ti ang che ..."** tih ziak a ni a, **'kum sarih hnua KALSAN LEH MAI TUR KHAWPUI ...'** tia a inziah loh chian hle hi maw le! He mi thuah hian, Sabbath hmang leh Sunday hmang ho ngaihdan *a thuhmun tlang* vek.

HNAM THUTHLUNG

"Mizote hi Ephraim hnam ngei kan ni, Gentile hnam kan ni lo," tihah hian an inthurual leh em em a. **Ethnos** thumal, Matthaia 21:43-a mi an hre chiang lo leh hle a. **Daniela Inlarna 'Hapta Sawmsarih [457 BC – AD 33]** hi – an chhut kim ve thiam lo va. *Hapta Vakvai, Kum Sarih Chuangbang* la awmin, Futurist-te zirtirna an pawm vek a. Daniela'n he *Hapta Sawm-Sarihna* hi *'vakvai/bo ṭhen/a chuangbang la awm tur* thu a sawi si lo. Yeshua lei rawngbawl hun **kum 3½** leh Apostle-ten **kum 3½ dang** Jews-ho puala rawng-bawl zui nana an hman kha hre pha ve tawh hek suh!

Mahse, hengho hian **Hapta Vakvai Kum Sarih** an tih chhung chu **Mizo Ephraim pual bik** liau liauvin an ngai a. *"He **hapta vakvai kum sarih** hun a thlen meuh chuan – buhvui pawh sakawr mei tiat tiat, sawh-thing thlar pawh thlangra tiat tiat a ni tawh dawn,"* an ti a. **Zawlnei Saikhuma Inlarna** nen an suih zawm ve a. An inawi hlim ve phian! Heng ho hian Bible dikna lam hi chu *engah mah* an ngai lo! Bible Thutak ai chuan – **anmahni ruah ṭham loh 'Rau nazawng leh mu-mang tharlamte** an ring zawk a! Tarlan angte hi **Hnam Thuthlung** an tih ve ber chu a ni.

Israel hnam, **Manase** *&* **Ephraim** – JUDA nih lo tum ve vel chiam pawh hi Pathian Thu ṭawngṭawl a ni tawh. DANIELA HAPTA SAWMSARIH pawh AD 33-ah a kin tawh a. Kalvary-ah Pathian Fapa thisenah Yahweh Pawmna kan dawn tawh avangin, Tirhkoh hote pawh an ṭawng huai zui ta sak sak hle a, I Petera 2:9-ah, **"Nangni zawng, chi thlan Lal puithiam, hnam thianghlim, Pathian mite ngei in nih kha,"** tia a va

hrilh taka te kha – chi leh kuang thisen lamah chuan *Gentile* an ni miau! Messia Thisen Thianghlim avang khan, *Puithiam nihna* meuh pawh vanin a pe ngam ta thung (chung mite chu **Pathian Kohhran** kha an ni si a.) Tirhkohte 10-a Petera zel hmuh, van aṭanga bawm kil lia hlin, khai thlak, a chhunga *fuliafa tinreng* awm, **'talh la, ei rawh ...'** tia BATKOL *(Pathian aw)* a hriat kha –Petera'n a tirah tak hrethiam lo mah se; a varpawh zui ta vat mai! Gentile-te ṭau a ṭet ta! *Hnam bil a awm ta lo* tih kha a hrethiam mai a nih kha. Hmu fiahtute chuan hla an rawn phuah ta ...

Aw hnam zawng zawng leh chi tin ṭawng tin hi,
Van Lal, nau ang a ṭahna Kalvary-ah,
An dang chuang lo ve ....

an lo ti ta hem hem mai le! Galatia 3:28-ah lah, **"... chutah chuan Greek mi, Jews mi, bawi leh bawi lo, hmeichhia leh mipa a awm theih tawh loh ..."** tiin.

I Korinth 10:20-ah, **"Gentile-te inthawina chu Pathian lakah ni lovin; ramhuai hnenah a ni zawk ṭhin ..."** tih a ni. Hetah pawh hian, kan pi leh pute kha ramhuai hnenah khan an lo inthawi chiang em! *'Ephraim hnam'* intih phei hi chu –a teuh lo lehzual.

Sam 78:67-ah, **"Ephraim hnam pawh a thlang lo va, Juda hnam chu a thlang ta zawk a, a hmangaih Zion tlang chu** (heta JUDA a tih pawh hi –Messia thisena hrin Juda-te kan ni). Sam 60:7-ah, **"Ephraim ram chu ka lu humhimna ..."** tih te hi – *a kawppui (mate)* han la ila, Johana 11:54-ah, **"Khaw pakhat-Ephraim an tihah chuan a va kal a, chutah chuan zirtirte nen an awm ta reng a..."** tihah khan a zo vek! Ephraim khuaa inhumhim tura Yeshua leh zirtirte an va raltlan kha a ni; *'23rd State of India - Mizoram'* lam lam hi a ni mawlh lo!

Mika 4 thu hi, Ephraim chungchang a sawi thlakna a ni zel a, chang 10-naah hian, **"Babulon thleng pawhin i kal dawn si a ..."** tih a ni; Mizo-te, Babulon sala kan tan lai awm hi – a awm ngai lo!

Isaia 6:13-ah, **"Ṭhil leh sasua, kih hnua a bul la awm reng ṭhin angin, chi thianghlim chu a bul la awm reng ang chu a ni,"** tih a ni. Ṭhil leh Sasua *(Israel hnam nihna)* chu Kalvary-ah kih a ni tawh a, a bul la awm reng chu Thisen Thianghlima hrin PATHIAN KOHHRAN hi kan ni zawk e – Hallelu Yah!

Hosea 4:17-ah,**"Ephraim-a'n milem a zawmpui,"** tih te hi an han inbel thlarawk a, *Mizoram – India vai milembe Sorkara kan bet hi a ni,"* an han ti thlarawk a. Mahse, Israel hnam sawmte – Lal Jeroboama'n *milem pathiana a inthawipui tak kha* a nih hmel zawk daih! Hosea 8:11-ah, **"Ephraim chuan maicham a tipung hi – an thil tihsual lek a ni,"** tih te hi *Mizorama Biak In hrang hrang tam tak hi* an han hmehbel ve leh ang ngawt bawk a! Jeroboama'n **Hnam 10** – Dan leh Beth-el-a maicham a ruahmansak kha a nih zawk hmel hle.

Hosea 12:1-ah, **"Ephraim chuan thli rinrawlah a nei a, khawchhak thli chu a zui ṭhin..."** tih te hi – *"Israel hnam sawm darh ta te, Mizo (Ephraim) te kha khawchhak lam China kan thleng chho kha a ni,"* te hi an han ti a; engpawh ni se, *thli tak tak pawh lo ni ta se,* **chhim thli** kan tih chu *hmar zawngin a tleh a*; **hmar thli** kan tih chuan, *chhim zawngin a tleh a*. Chuvangin, **khawchhak thli** pawh chu *–Israel ram aṭanga khawthlang lam zawnga tleh ve awm tak!*

Bible-ah hian **'Lal Thuthlung,' 'Ram Thuthlung,' Hnam Thuthlung'** tih ho hi *vawi khat mah a inziak lo*. **Thuthlung Pahnih,** inhlut hleih tak khaikhinna erawh chu, HEBRAI MITE HNENA LEHKHATHAWN-ah kan hmu chiang thung a –*Israel faten Aigupta an chhuahsan kum* 2448 AM-a THUTHLUN leh Messia thisena THUTHLUNG THAR, 3790 AM-a mi kha –a bak dap belh cheu hi Mizoram pual bik chauh tan lehnghal – khawvel huap Chanchin Ṭha a va ni lo chiang ve le!

Mizo zinga mi ṭhenkhatten an buaipui ve em em chu, Mizoram bil thila **Lal Thuthlung, Ram Thuthlung, Hnam Thuthlung** tih aduang hi, Holy Bible-ah hian *vawi khat mah a inziak lang lo vek* a ni. Hebrai Lehkhathawnah THUTHLUNG PAHNIH, puithiamte rawngbawlna BIAKBUK ve ve a khaikhin a. An inhlut hleih na'ngiang, a Thar-a *ringtute* kan ni e.

Aw le, kei ngei pawh, kum 1987 ṭhal lai khan heng ZORAM THAR chan bik tum ve ngial hian Tlangsamah, **K. Lalzawna** ho zingah ka pem chho va. Kha mi kum khan, *'Champhai-a building ṭha zawng zawng kha chu – Tlangsam-a pem khawmhote khan, a thuin, kan insem fai vek tawh?!'* Mahse, vanneih asiamin – Pathianin, **kawng bote'n kawng dik an zawh leh theihna turin, kawng pengṭhuama PERH tar leh theiin – mitvar min pe leh ta zawk a nih hi!**

General Secretary

Acts & Facts





Pastor H. Lalfakzuala : November 2020 chawhma lamah Lunglei CoG7-te bakah, *Chwolson's Theory* lamte tlawhin rawngbawlna hun ṭha a hmang. November 21-ah ZOOM-a rawngbawlna a nei bawk a; Pathian hnena nauhlan pakhat **Jephtha Malsawmsanga**, *(s/o Lalruatsanga, Chawngte P)* a nei zui. November 27 khan an nupa leh zuitu mi 8 *(Pu Lalrammawia te chhungkua, Tv Zorammawia leh Laltlanmawii)*-te nen Chhipphir-ah rawng an bawl. UPC (NEI) aṭangin **Nl Lalhmingmawii** *(d/o Deacon Vanlalduata)* lawm lutin, baptisma chantir a ni a : atuk lehah lawmna ruai buatsaih zui a ni bawk. Chhipphir-in **Lunglei Circle Conference** January 9, 2021 aṭangin a thleng ang – an inbuatsaihna a ṭha lawk tawh hle bawk.





Pastor John ST Beingachhi : Champhai CoG7 Biak In tual tihlen mek chu, *slab* chhun zawh a ni, *railing* siam an la hmabak a, January 2021-ah an chhunzawm ang.



MAMIT CIRCLE CoG7 PKHP

President	: Pi Lalrinsangi, *Mamit*
Vice-President	: Vanlalhmangaihi, *West Phaileng*
Secretary	: Kawlhmingthangi, *Mamit*
Assistant Secretary	: LR Thanmawii Hnamte, *West Phaileng*
Treasurer	: Laldinliani, *Mamit*
Financial Secretary	: Israel Lalchharliani, *Mamit*





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Chairman



Elder J. Lalthankima
Vice-Chairman



Elder David L Hmar
General Secretary



Elder C. Zoramthanga
Executive Secretary



Sister H. Sangpâri
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	Elder Isaac Hnamte

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Chairman	: Elder Dr G. L. Hnamte
Secretary	: Elder David L. Hmàr
Members	: Mizoram Conference OB's
	Pastors & Evan Joseph T. Hnamte

Missions Department



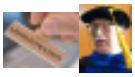
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	Pu C. Lalramènga
	Pu Peter C. Malsàwmzuala
	Pu Daniel Biaksânglùra
	Pi Dorcas Vanlalhruaii Fanai

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Secretary	: Pu Peter C. Malsàwmzuala
Members	: Nl Jessica Lalrindiki
	Tv V. Lalrinzuala
	Deacon R. Ramtinthanga
	Nl Lalenkawli Khàwlhring
	Tv Samuel Vànlalhriatpuia

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Chairman	: Elder Dr G. L. Hnamte
Secretary	: Elder David L. Hmàr
Members	: Mizoram Conference OB's

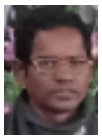
Pastors Representative
Pastor John ST Beingachhi

Office-bearers in-charge on

MPKHP	: Elder David L. Hmàr
MPKṬP	: Elder C. Zoramthanga

Missions
Department Outreach

'A nuam leh a tha' kan dil fo; mahse, harsatna leh awlsam taka tih theih loh thilin min hrual fel zawk.


Pastor Naresh Hembrom
West Bengal, Jharkhand, Odisha


Pro-Pastor Haggai Basumatary
Bodo Land, Assam


Pastor Lailiankhuai
Myanmar


Evan Demondro Tripura
Bangladesh


Evan Joseph T. Hnamte
Director
Missions Department

Meghalaya : He Circle-ah hian CoG7 awmna khaw thum – **Chutwakhu Sarhen**, **Namdong** leh **Mootyrshiah** an awm a, an zavaiin member 62 an ni. Nupa inrilrem lohna leh Denomination dang nupui-pasala inneihna kawnga CoG7 chhuahsan member 5 an awm. Kum 2020 chhungin mitthi 3, kangmei avangin, an nei.



Pro-Pastor Haggai : October 30, 2020 khan Hindu Brahman chhungkua Nagrijuli Bazaar-a cheng *(Pi Lalita leh a pasal)*-te inah **Elder Prakash Bodra** nen Pathian Thu an hrilh – la inpe chiah lo mah se, an ngaihven zui hle. October 31, 2020 *(Sabbath)* khan, Bhutan ramri depa Chandanpur khua, *(Baksa district, Assam)*-ah Elder Prakash Bodra nen vek Seventh-Day Adventist chhungkuaah nilengin Pathian Thu sawihona an nei a, tlai lam thlenga sawiho hnuin, CoG7 Thurin pawmin, CoG7 members thara seng luh an ni a. *Pu David Zarmawia'n Pastor pahnihte puala sum a pek Rs 2,600 pawh a inzatin an insem a, an lawm dun hle.* November thla tawpah Assam leh W. Bengal-a **CoG7 awmna zawng zawng** an tlawhchhuak. Udalguri district-a Bheloatar khuaa Hindu chhungkuaah rawng an bawl a, *Mr Petu Munda* leh a nupui *Laxmi Munda*, an fate 3 nen CoG7 Biak Inah an lawi zui ve ta. Nagrijuli khuaa member tharte'n baptisma an la chang rih lo.

Pastor Naresh Hembrom : November 21 & 22 khan Kuchugaon, Assam-ah mi 5-in thu leh hla an ngaithla a, CoG7-a inpek leh Messia-a baptisma chan hun nghah a ni. CoG7 member-ten Pastor rawngbawlna an tawiawm tha. Chhungkaw chawmna tham hlawh pha lote rawngbawlna Pathianin mal a sawm nasa.



PROJECT NOVEMBER-DECEMBER

Media Cell of CoG7 Missions Department : ZOOM Conference-a 'Project November' kaltlangin Mizorama CoG7 members 40-50 velin an chhim tlangpui. 'Project December' pawh tihchhunzawm zel a ni. CoG7 thalaite *cyber-talents* Pathianin mal a sawmin – Assam leh Meghalaya bakah, CoG7 Mizoram-in a hmang tangkai ta ber e.

Gospel
Rawngbawlna




Pastor John ST Bei


Pastor C. Liansânga


Pastor Hc Zosânga


Pastor Robert Lai


Pastor H. Lalfakzuala


Evan R. Lalmawia

Pastor Hc Zosanga : November 14, 2020 khan Aizawl-Hlimen CoG7-ah nau hlan **Kevin Lalrinawma** *(1yr), s/o Lalramhluna* leh member thar CoG7-a lawm luh **Nl Lalruatfeli** (23), *d/o Pu Soren* leh **Pi Lalramliani** (44) te puala Hunserh a hmang. Nl Lalruatfeli hi Tv Vanlalduha, *s/o Elder Dengkhuma* nena innei tur an ni a; *counselling* vawi hnih pek a nih hnuin, Nl Lalruatfeli leh Tv Jeremia Malsawmtluanga (18), *(s/o Deacon Lalthazuala)* te baptisma chantir an ni. November 17, 2020 khan Hlimen YMA Hall-ah Pastor Hc Zosanga kutah **Vanlalduha** leh **Lalruatfeli** te an innei.



Pastor Robert Malsawmsanga : Mamit Circle CoG7 Conference VII, November 27-29, 2020-a Biak In thara nghah a ni. Sabbath Service chawhma lamah Circle Pastor Robert; chawhnuah Elder Isaac Hnamte te'n Thuchah an sawi. Pi Lalchhawni *(Mamit)* sunna hun hman a ni a. General Headquarters atangin Elder David L. Hmar-a'n a chhim a. MPKHP atanga *buhfaitham* tham hnem mi pathum hnenah Chawimawina thilpek Elder David L. Hmar-a'n a hlan. Zan program chu *Pastor Quarters*-a nghah thin a ni. Covid-19 karah Circle Conference chhim thei khua W. Phaileng chiah an ni. PKHP leh PKTP *Office-bearers* inthlannate zanah neih a ni a; *charge* inhlan nghal vek a ni. Sunday November 29-ah Rorel, Circle Board inthlanna neih a ni a, tlaiah ruai thehin a zui. Tiak zan *sharing,* zan dar 11 thlenga neih, hlawkthlak tak a ni. Mamit Circle-ah hian khaw 8-ah member 162-ah – puitling 110 an awm – *Hmunpui (12), W. Phaileng (23), Mamit (103), Pathiantlang/Vawngawnzo (1), Tuidam (3), Phaizau (11), Rengdil (4), Bairabi (5)* te. Naupangte'n *dance, singing program* thiam takin an hmang.





Executive Elected Office-Bearers

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Vice-Chairman	**: Elder J. Lalthankima**	**8730975567**
General Secretary	**: Elder David L. Hmar**	**9862076292**
Executive Secretary	**: Elder C. Zoramthanga**	**6033088498**
Treasurer	**: Pi H. Sangpari**	**9862846363**

Finance & Planning

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Chairman	: Elder Dr G. L. Hnamte	7085909089

Pastoral Ministry

Chairman	: Elder Dr G. L. Hnamte	7085909089

Missions Department

Chairman	: Evan Joseph T. Hnamte	9862364511

Literature & Publication

Chairman	: Elder J. Lalthankima	8730975567

Worship & Music Committee

Co-Ordinator	: Pu Tlangchhawrthanga	8416045963

OFFICE-BEARERS IN-CHARGE

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MPKṬP OB *In-charge*	: Elder C. Zoramthanga	6033088498
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Asst. Secretary	: Pu C. Lalthansanga	8415051633
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Fin. Secretary	: Deacon R. Biakchhunga	7085360688

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Asst. Secretary	: Deacon Hc Lalhmingthanga	9485309514
Treasurer	: Elder H. Chhanliana	9862910612
Fin. Secretary	: Deacon H. Hmingthansanga	8730875727

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Asst. Secretary	: Deacon Lalchhanchhuaha	9436113307
Treasurer	: Deacon R. Lalṭanpuia	9862611527
Fin. Secretary	: Deacon V. Laltlankima	8974718714

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Secretaries	: Tv Aggasi Zorammawia	8014694543
	: Nl Dorothy H. Lalbiakmuani	8131061185
Treasurer	: Dr Sarah V. Lalrinsangi	8073348971
Fin. Secretary	: Pu C. Lalramenga	8794474684

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Lehlin dik lo, a sawifiahna

"... LALPA *chunga* lawmna chu in chakna a ni si a ..."
— Nehemia 8:10

He chang lar, kawngpui sira tarlan hlawh; Biak In bangah te pawh tarchhuah a hlawh hle. *"Lalpa chunga lawmna chu in chakna a ni,"* tih hi ṭawng bul lamah chuan **"... for the joy of the LORD is your strength,"** tih a ni thung! 'LALPA chunga lawmna,' ni lovin; **"LALPA lawmna"** tih a ni. *'Joy of the* LORD' tih leh 'Joy *upon* the LORD,' khaikhin la, *grammar* leh *rhetoric* ruai lo pawhin! **'LALPA lawmna'** *&* **'LALPA chunga lawmna'** i bih chik teh ang.

"LALPA chungah/LALPA-ah chuan i lawm ang a *(Then shalt thou delight thyself in the* LORD)" tih thu Isaia 58:14-ah kan chhiar ve thung. LALPA chunga kan lawm dan tur min kawhhmuh a. Isaia 58:12-ah chuan, **"... a chhe lai siamṭhatu** *(the repairer of the breach ...)*" tiin LALPA thu zawmtute chu tarlan kan ni. **'A chhe lai'** tih pawh hi 'BREACH' a awmzia hi *'thil chhumbung, dan bawhchhiat, thutiam hlen loh, intihbuaina'* tia hrilhfiah a ni. Dan bawhchhiat zingah Sabbath bawhchhiat pawh hi a tel; chuvang tak chuan, Isaia 58:12-13-ah chuan, *"i laka lo la chhuak tûr te chuan hmun hlui chhe tawhte chu an rem leh ang a: chhuan tam tak lungphûmahte chuan i rem chho leh ang; tichuan nang chu, "A chhe lai siamṭhatu," "Mi awmna tûra kawngte siamṭhatu," an ti ang che,"* tiin, chang 12-naah kan mawhphurhna ṭhatzia a tarlang –chang 13-naah, min hrilh chiang a, *"Sabbath bawhchhe lo tûra, ka ni thianghlima i duhzawng ti lo tûra – i kephah chu i hawi kirtir a, Sabbath lawmawm i tih a, LALPA ni thianghlim chu zahawm i tih a, mahni kawng zawh lova, mahni nawmsâk bawl lova, mahni thu sawi lova i chawimawi chuan,* ***LALPA chungah chuan i lawm ang a*** *..."* a ti! Sabbath bawhchhia emaw sawichhia emaw chu, *"Lalpa chunga lawm,"* ve ngawt dinhmuna ding a ni lo tih a chiang ta. ***Ezra leh Nehemia hun laiin TORAH hi Sidrot 54-a ṭhen fel, kum tina zir tura duan a ni ṭan.*** **"Jacoba rochun thil** *(the heritage of Jacob)"* hi *eng thil fakau nge* ni ta ang le? Genesis 27:28-29-*ah, "Pathianin van daifim leh lei ṭhatna leh, buh tam tak leh wine tam tak pe che rawh se: Hnam hrang hrangte'n i rawng bâwl sela, chi hrang hrangten chibai bûk che rawh se: i unaute chungah lalah awm langin; i nu faten chibai bûk che rawh se: Anchhe lawhtu apiang che chu ânchhe lawhin awm sela, malsâwmtu apiang che chu malsâwmin awm rawh se,"* tiin, Genesis 28:13-15-ah, *"... i mutna lei kha nang leh i thlahte ka la pe ang che u; tin, i thlahte chu leia vaivut zâtin an awm ang a, thlang lamah te, chhak lamah te, hmâr lamah te, chhim lamah te i darh zau vang a: tin, nangmahah leh i thlahah chuan khawvêla hnam tin an la thawveng ang.Tin, ngai teh, i hnênah ka awm a, i kalna apiangah ka vêng zêl ang chia, he ramah hian ka hruai kîr leh ang che; i hnêna ka sawi hi ka tih hma loh chuan ka thlahthlam dâwn lo che a ni,"* tiin. Isaia 40:5-ah Pathian thutiam khunkhan tarlan chian a ni bawk.

'LALPA chunga kan lawmna' chu *thutiam* Jacoba rochun thil aia nasa; **Yeshua roluah ṭawmpuitu** kan ni **(Rom 8:17)**. **'LALPA lawmna'** chu *'kan chakna'* –Yahweh thu pawisaa 'LALPA lawmna' chu! Yahweh lawmna a famkimna ber –a Fapa Yeshua Messia-ah a ni; **Yeshua Messia chu KAN CHAKNA** chu a ni chiang lo'm ni?

Of these issues: within 3 minutes



Almighty Yahweh swore to HIS DEPARTING PEOPLE toward the Promise Land, in oathing His promise, *"If thou wilt diligently hearken to the voice of Yahweh thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put* ***none of these diseases*** *upon thee, which I have brought upon the Egyptians, for I am Yahweh that healeth thee,"* (Exodus 15:26). Outgoers failed. ARE WE DILIGENT to hear His voice *(bat kol)*; do we cup our ears to hear Him more clearly; do we really keep His statutes and commandments perfectly at hearts? These questions are really thought-provoking. A rare phrase, *"none of these diseases,"* is found ONLY ONCE in the Holy Writ, that's our healing from Almighty.

As it is written, during the forty-year wilderness journey – the Israelites on many occasions, rebeled against their leaders, and heavenly God. They were given water to drink, heavenly *mannas* rained that they ate, their clothes and shoes were not worn out (Deut 29:5) during their entire 42 encampment-journeys (Numbers 33), they arrived the Promise Land as pre-scheduled in Exodus 13:4-5. They never hungered; but a morbid craving thirst. They annoyingly murmured several times, openly committed vices on all seasons. Hence, a rhyming alliteration, **'Numbers:Murmurs'**; not to imitate their scandalous crimes, the writer of the Epistle to the Hebrews cited, "*Harden not your hearts, as in the provocation, in the day of temptation in the wilderness : When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. So I sware in my wrath, They shall not enter into my rest."* (Hebrew 3:8-11), and those accounts were written for our own admonitions (cf. I Cor 10:11). Obedience to His statutes perfectly is the *anti-drive* of the plagues. Healer Yahweh gave us His Son, a Physician for our DOUBLE CURE –and the ultimate *Second Death* has no *coercive power* upon us, not at all everly.

Evangelist R. Lalmawia shares his former demented pilgrimage alongside with the **Lalzawna Pawl**, a batch that stresses **three Covenants**, *namely* –the *Royal Covenant, Colonial Covenant* and *Ethnic Covenant*, none of them is ever found in the Bible. The cult-group's *word-play* on Holy Scriptures, more or less picked the *wrongly translated portions, plainly twisted* to fit their dream-themes. Distort portions *warped,* and the *pun-laced* have no intellectual or spiritual indepth concepts to substantiate their UTOPIAN-DREAMS. Any sort, discrepancies are treasured **in Mizo hilly homeland bin**, reckoned as their future *First Dominion* (Micah 4:8) wherein the Israelites, in their future great tribulation, would flee to encamp here for their safety asylum. *Lalmawia upgrades his empirical research* in order to show the duped stooges *the right Pathway. Each line* eloquently spun would thrill every reader. Let's hope, we eventually commit ourselves to certain degrees through our monthly altar-callings. Bless you!

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